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By:

INCIDENT INFORMATION FACT SHEET

Incident Name		Jordan				Incident Number		CABTU008219	
Date/Time Reported		3/14/09 @ 11:30 pm				Type of Incident		Vegetation Fire	
Location of Incident		Serpentine Pt, Jordan Hill Rd.				City		East of Paradise	
Size/Type of Fuel/etc.		15 acres. Timber, Logging Slash				Cause		Under Investigation	
Loss (STR)\$	0	(Contents)\$	0	Vehicle(s)		0			
Save (STR)\$	0	(Contents)\$	0						
Injuries	Fatalities	0	Major	0	Moderate	0	Minor	0	Non Injury
Transported Ground AMB		0		Air AMB		0			
Containment Time:								Control Time:	

RESOURCES ASSIGNED

Engines	14	Trucks		Squad/Rescues		Water Tenders	6
Breathing Supp		Fire Crews	4	Bull Dozers	2	Firefighters	
Air Attack		Air Tankers		Helicopters		Misc. Equip.	
Overhead Personnel	6						
Haz Mat <input type="checkbox"/>	Co. Health <input type="checkbox"/>	CHP <input type="checkbox"/>	Fire Prevention <input type="checkbox"/>	Electrical Co. <input type="checkbox"/>	Gas Co. <input type="checkbox"/>		
Water Co. <input type="checkbox"/>	Chaplain <input type="checkbox"/>	Sheriff's Office <input type="checkbox"/>	Red Cross <input type="checkbox"/>				
Displaced Persons <input type="checkbox"/>	Adult		Child				

COOPERATING AGENCIES: USFS BLM CHI FIRE ORO FIRE ELM FIRE
 PAR FIRE STATE PARKS CHP OPD BCSO PLUMAS

Comments	Engines are: 2 Butte County Volunteer engines, 1 Paradise engine, 1 Chico engine, 10 CAL FIRE engines. Sawmill lookout was the reporting party. Fire is located in difficult terrain, 3/4 of a mile NE of Sawmill Lookout and currently the fire is driven by the 8 – 10 mph winds out of the NE. There are 3 spot fires, one of which is 5 acres, off the main fire and Sawmill Lookout is keeping a vigilant watch for anymore spot fires. No threat to life or homes at this time. Air resources have been requested for early morning should the need arise. Good progress is being made towards containment at this time.
Problems	Terrain and winds
Evacuations Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Duty PIO 530-521-8265 (for media only)	

Prepared By	FC Scott A. McLean	Approved By		Date/Time	7/14 @ 2:30am
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